

## ***He Would Have Given You Living Water***

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### **INTRODUCTION**

### **EXPOSITION**

**He left Judea as Pharisees learn Jesus exceeds John (4:1-3)**

**He needed to cross Samaria; rested by well at Sychar (4:4-6)**

Jos. *Ant* 20:118: unlike Judeans, Galileans crossed Samaria

**Asked Samaritess for a drink; she chided for social rules (4:7-9)**

Called Jesus a Judean, perhaps by speech or as temple-goer

Mk 14:70 speaks of Galilean accent: ∴ Judean accent(?)

**After asking for a drink, He said she would have asked for living H<sub>2</sub>O, if she knew God's gift & knew He gives God's gift (4:10)**

What is living water?

View 1: H. Spirit, because of 7:39, but 7:39 disproves

View 2: Eternal life, but (A) ask ≠ believe

(B) eternal life doesn't become eternal life

View 3: The message of life: how to get gift from gift giver

**She doubts that He could give living water (4:11-12) 2**

**He gives living H<sub>2</sub>O: eternal thirst quencher (4:13-14)**

**Eternal thirst quencher—never to draw again (4:15)**

**When told to bring hubby, she said she was single (4:16-17a)**

**Yes, now unwed; had 5 husbands; now lived w/ man (4:17b-18)**

**Called Jesus a prophet; raised Samaritan/Judean issue (4:19-20)**

***Where?* is secondary; Samaritans worship ignorantly (4:21-22a)**

**Salvation comes thru Judeans (specifically, Davidic line) (4:22b)**

**God seeks true worshippers to worship the Father (4:23–24)**

**Is Jesus the Messiah (who would explain everything)? (4:25)**

**Jesus called Himself the Messiah [and she believed Him] (4:26)**

**His disciples were amazed that He spoke w/ a woman (4:27) 3**

**She left waterpot & told men in town to see Messiah (4:28–30)**

**Tried to feed Jesus; completing Father's work = food (4:31–34)**

**Jesus said harvest is now, not four months from now (4:35)**

**Jesus let them join in the harvest to rejoice with sower (4:36)**

**He let these non-sowers enter others' labors (4:37–38)**

**Many believed in Him because He told woman all (4:39)**

**Samaritans asked Him to remain; He stayed 2 days (4:40)**

**His word persuaded others (beyond her testimony) (4:41–42)**

**At Cana royal official said come & heal dying son (4:46-47) 4**

**Messianic signs were essential for Jews to believe (4:48)**

1Cor 1:22 Jews request a sign; Greeks seek after wisdom.

**The father told Jesus to come with him to spare his son (4:49)**

**Hearing, "Your son lives;" the man went believing (4:50)**

4:50, 51, 53 say: "Your son lives" [v 51 says "child"]

**His servants met him, saying, "Your son lives" (4:51)**

**He asked when his son got well; "7:00 yesterday" (4:52)**

**Both father & household believed (4:53)**

Why does John say the father believed twice (4:50 & 53)?

**This was 2nd Galilean sign (witnessed by disciples) (4:54)**

John chose disciple-witnessed signs (John 20:30f & 21:24f)

**CONCLUSION**